

Municipal Clerk  
Atlanta, Georgia

**05-0 -0095**

AN ORDINANCE  
BY:

**Z-04-155**  
Date Filed: 12-14-04

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the city of Atlanta be amended, and the maps established in connection therewith be changed so that the following property located at **695 North Avenue, N.E.**, be the I-1 (Light Industrial) District to the RG-5 (Residential General-Sector 5) District, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 18, 14<sup>th</sup> District, Fulton County, Georgia, being more particularly described by the attached legal description.

SECTION 2. If this amendment is approved under the provisions of Section 16-02.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Conditional Development", as identified by the use of the suffice "C" after the district designation in Section 1 above, the Director, Bureau of Buildings, shall issue a building permit for the development of the above-described property only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

SECTION 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

#4

05-0-0095

(Do Not Write Above This Line)

AN ORDINANCE Z-04-155

BY: An Ordinance to rezone property from the I-1 (Light Industrial) District to the RG-5 (Residential General-Sector 5) District, located at 695 North Avenue, N.E., fronting approximately 160 feet on the south side of North Avenue and fronting approximately 591 feet on the southeasterly side of North Angier Street. Depth, varies. Area: 1.64 acres. Land Lot 18, 14<sup>th</sup> District, Fulton County, Georgia.  
OWNER: DEAN RIPELLE  
APPLICANT: SIERRA CONTRACTING  
BY: LAWTON JORDAN, AGENT  
NPU-M COUNCIL DISTRICT 2

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☒ PERSONAL PAPER REFER

Date Referred 1/18/05

Referred To: ZRB+Zoning

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Refer To

CERTIFIED

- FINAL COUNCIL ACTION  
☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☐ Consent ☐ V Vote ☐ RC Vote

MAYOR'S ACTION